Greetings,

The information below is to inform you as a member that our FASSE Elections are coming up. Below you will see the two articles in our FASSE By-laws that details the qualifications needed to run for an elected position as an Officer or Board of Directors member.

On the next page you will see the positions that are open for next year and the delegate positions for MSEA Convention, NEA Representative Assembly, & NEA ESP Conference.

· Please circle **one** of the positions in **#1 - #3** if you desire to be a candidate for the Officer Position or Board of Director Position.

· In **#4 - #6** you can circle all of them if you wish to serve as a delegate to each of them.

Article V – Officers

Section 1: The officers of FASSE shall consist of president, vice-president, recording secretary and treasurer.

Section 2: Eligibility The right to be nominated for and hold an elected office in FASSE shall be limited to active benefited dues paying members. Nominees for the office of President and Vice-President must have been active dues paying members of FASSE **for no less than two (2) years and a member of the BOD for no less than two (2) years prior to taking office.**

Article VI – Board of Directors

Section 2: Eligibility The right to be nominated for and hold an elected office in FASSE shall be limited to active dues-paying members. Nominees’ for a Board of Director position must have been active benefited dues –paying members of FASSE for **no less than two (2) years prior to taking office.**

**FASSE CANDIDATE/DELEGATE POSITIONS**

1. **FASSE Vice President** (3-year term) 2. **FASSE Treasurer** (3-year term)
2. **FASSE Secretary** (**2-year term**)\*
3. **FASSE Board of Directors** (two-year term)\* - six (6) to be elected.
   1. Director At-Large\* **(1 year term)** 4. Technology\* **(1 year term)**
   2. Interpreters 5. Operations
   3. Instructional Assistants 6. Secretarial

7. Transportation

1. **Delegates to the MSEA Convention** - up to ten (10) to be elected: Persons elected will represent Frederick County at the MSEA Convention – **October 18 & 19, 2019**, in Ocean City. Delegates will receive a stipend to offset expenses.
2. **Delegates to NEA Convention** - at least one (1) to be elected: Persons elected will represent Frederick County at the NEA Convention - **July 3 to 7, 2019**, in Houston, TX. Delegates will receive a stipend to offset expenses.
3. **NEA ESP Conference Participant** - at least one (1) to be elected: Persons elected will represent FASSE at the NEA ESP Conference - March 2020, in TBA. Participants will receive a stipend to offset expenses.

**The election timetable is:**

|  |  |
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| **Friday, February 15, 2019** | Nominations Open to FASSE Members |
| **Friday, March 1, 2019** | Nominations Close to Members. Intent forms due back to Office before close of business day (**4:30pm**). |
| **Wednesday, March 6, 2019** | Online Voting Begins at **6:00AM**. |
| **Wednesday, March 27, 2019** | Online Voting Ends at **6:00PM**. |
| **Tuesday, April 1, 2019** | Election results published. |

**\*\***Any dues-paying member is eligible to be a candidate for the Board of Directors, or NEA/MSEA Convention Delegate and NEA ESP Conference Participant. **All nominees must file a Letter of Intent (below) and return it to FASSE by the close of business (4:30pm) on**

**(March 1, 2019), in order to become an official candidate.\*\***

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| If you are running for Board of Directors, please fill out the questionnaire on the other side of this paper and return to the FASSE Office by the close of business (4:30pm). |

**Letter of Intent to Run for FASSE Office/Convention Delegate/ESP Participant**

**DUE TO FASSEOFFIC BY CLOSE OF BUSINESS (4:30PM) - (March 1, 2019)**

I, HEREBY, SUBMIT MY NAME AS A CANDIDATE FOR POSITION OR DELEGATE IN THE FREDERICK ASSOCIATION OF SCHOOL SUPPORT EMPLOYEES:

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_House/Cell #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PERSONAL CONTACT EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FASSE CANDIDATE QUESTIONNAIRE**

**Please fill out the form below if you are running for and Officer or Board of Directors position and RETURN IT TO FASSE BY END OF BUSINESS DAY (4:30 PM) ON \_3\_\_/\_1\_\_/\_2019\_\_\_.**

**CANDIDATE FOR (Circle One):**

**OFFICERS -** Vice President Treasurer Secretary\*

**BOARD OF DIRECTORS -** Director At-Large\* Interpreters Instructional Assistants Technology\* Operations Secretarial Transportation

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HOME/CELL PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL/WORKSITE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Years of Experience as an ESP: \_\_\_\_\_\_\_\_; \_\_\_\_\_\_\_\_\_\_Years in Frederick County**

**\_\_\_\_\_\_\_\_\_\_Years in FASSE**

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| **Officer Candidates (Vice President, Treasurer or Secretary): What three goals would you have if elected to this position?** |
| **Board of Director Candidates: What three goals would you have if elected to this position?** |

**All words in excess of 100 will be excised. This limit will be followed strictly and excising will be indicated by (.....).**